

Tape - interview BY ECD

Brother Miles was pastor of the Church of God in the Mucktown section ~~xxxxxx~~ of Knoxville. And that was one revival Eleanor went to every single night for ten nights. And that happened to be one revival in which he blessed the tapes, and she used his blessing on tapes for the final tape for the Corcoran and also. She also used him ~~for~~ as background for spot radio announcements. The preaching would be heard and then her voice would cut in inviting people to a revival, giving the date and place, but not telling anybody that it was an art exhibit. Brother Miles didn't hold still long enough for her to draw him. He was one who was always hopping up and down on one foot. But wuite a few people from his congregation are in the show. ~~xxxxx~~ While he was holding revivals at night, he would go down to various hospitals and the local jail to ~~xxxxxx~~ visit and pray with people, not only people from his own congregation, but anybody else that happened to be in trouble. By "on vacation" she means that he was on vacation for the ten days of the revival since they had a traveling evangelist in, sister Dorothy Knott. Her main ~~responsibility~~ responsibility was preaching sermons, so he was considered on vacation because he didn't have to prepare a sermon every night. He did calling for prayer, generally in charge of the service. for instance saying, "We want to go to the lord at this time in prayer. Is there anyone we want to remember at this time in prayer?". He would announce that there were certain people they should pray for that night. ~~xxxxxx~~ Then he would ask anyone in the congregation if there were any special requests for people to be prayed for that night. Then someone in the congregation would stand up and explain that her mother hadn't heard from ~~kkx~~ her son who fighting over in Vietnam, and would would everyone please pray that she would hear soon. Somebody was doming back home. Please pray that they get there safely, or somebody was sick. They also often pray for backsliders in the church.

Holy Ghost People is a term Peter Adair made up. ~~Refax~~ We showed the film in the newspaper and it was advertised that anyone coming at certain times could, in addition to seeing the show, see the film. One day an entire congregation from Middlebrook Pike showed up. They filled all the seats, saw the film but objected to it. They called their church "Holy Ghost People, but they were urban. They objected to the film because it made them look too "country". They said that they didn't do snake handling anymore, that that was just the country churches. You run into an awful lot of bickering among churches. They all are quite autonomous. They may have the same name like Missionary Baptist. But each church is unique. They are only vaguely affiliated with any other church of the same name, but they get very hot about title differences.

Pappy Beaver on Drinking:

She taped this in to be used over the tape in Washington. "I think it's a sin and a shame them people up in Washington can't get together and make a decision unless they have a cocktail parties. They can't decide anything unless they have a social drink, and I think it's a sin and a shame. The Bible speaks heavily against it. It'll pizen your body. And anything that will pizen your body will ruin your soul.

Very often the revivals she went to didn't get too many strangers. They were for a revival of faith within their own church. They would welcome strangers who wanted to be revived, too, but they took the term revival very seriously for their own congregation

Speaking in tongues -- At one point, in the central valley of California, 40% of the clergy were speaking in tongues. In the Chicago Area and spread out north of there is also big speaking tongues area of Episcopal church.

Footwashing is done often at the beginning of a revival week. But some churches that practice it do it regularly once a week on a regular basis. It's the Biblical injunction from Jesus -- humility -- that before the last supper, on Maundy Thursday, the night before he was crucified. The servant in the house was supposed to remove people's sandals and wash their feet when they came in all dusty etc. And so that night Jesus did it to show his humility. "If I who am your leader will wash your feet, how much more should ye wash each others feet. They had been bickering all along the road to Jerusalem about who was going to be first in the kingdom of Heaven, who would sit on the right hand of God, etc.. It is usually done now in preparation for a revival, perhaps the Sunday night before the week a revival begins. It's a case of taking one portion of the Bible and over-emphazizing it.

Psychiatrist -- Dr. Joseph Wise San Francisco Psychiatrist

It seems to be very important to the people who are speaking in tongues that they are speaking a complete language, perhaps some long lost ancient one. Psychologically -- a throwback to when you heard the great all-powerful creatures around you, but you couldn't understand what they were saying. very, very young. The child's total bewilderment, but still making an attempt to immitate these sounds. Then the child gets praise for making certain sounds. Then slowly language would emerge from that. Like one year old. Actually this is in accord psychologically with these people's attitude when they give themselves to God. What they are saying, in effect is that they cannot handle their problems in life. But they want someone bigger, more powerful than they are to take over their problems, to take care of them. So they are willing to give up intellectual control o their

life. They are willing to have God inhabit them and work through them in turn for salvation. They are giving their bodies to God. This self-offering is pretty common. Such as the

Started in 1967. ~~XXXXXX~~ The drawings at first were small, because it took a while to work up enough trust with the preachers in order to bring in the larger sheets of paper.

90% of all ~~diseases~~ diseases you recover from without medical help. from book DEVILS, DRUGS and DOCTORS.

Creekie feels they're on perfectly sound ground in that diseases, if not caused by emotional problems, are certainly triggered and ~~made~~ aggravated by them.

Of course if you've got appendicitis, ~~xxx~~ and you go to church instead of going to a doctor, you might die from it. However, one thing to keep in mind is that to these people, death is not all that bad.

Holy Rollers are usually members of the holiness sect. In the course of a service they will roll around, fall on the ground. -- derogatory term used by other churches. Holiness seem to fall to ground in seizures.

Hand shaking and kissing at beginning of service. Injunction from one of the letters of Paul -- "Greet each other with a holy kiss" in racially mixed churches.

'One thing I found hard to handle emotionally was that when my brother was killed in an automobile accident by a nineteen year old guy, the police officer said he'd been drinking. I don't know whether it ended up in the police report, but he crossed four lanes of traffic without touching the brakes and he had liquor on his breath. He had been in trouble before. He was the son of one of the Baptist preachers who's on my tapes. And I had to keep listening to this preacher when the tapes played in various museums. The preacher is extorting people about drink. -- Who do you think these beer joints up and down the highway belong to? They're not places of God. They're places of the Devil. And he goes on and on in this sermon about the evils of drink. And his son, only nineteen and so far gone that he's robbing stores, he kills my brother, and then "~~Daddy~~ daddy gets him off

There was one boy who had ~~been killed~~ just gotten back from Viet Nam, and someone had been to see him in the hospital. He had just gotten back from Viet Nam and then a truck hit him -- Quote from member of congregation who had visited him. " I didn't talk with him because he couldn't talk. He was just lying there, just a quivering mass of flesh, nothing showing of him, just bandages. And I want everybody to pray for him tonight. We can't pray for his wife; he isn't married. But let's pray for his mother. She gonna go down there tomorrow and try to get him into a veterans hospital, at Johnson City because it's costing so much to keep him here at Baptist Hospital. And let's all pray for him tonight. I believe my God is able. If Jesus was here, like when he he was walking the streets of Gallilee, he'd just walk into that hospital room and raise that boy up, and he'd be fit again and able. I believe my God is able."

That kind of comment that would indicate that that they are going out to visit people in hospitals, etc. There is an enormous concern. One problem

however, is that they have no privacy. They will bring out intricate details of people's lives. Like Pappy Beaver talking about his wife's kidney condition. They'll ~~talking~~ talk in great detail about people's sexual straying or their drinking problems or their backsliding. You have no privacy, but you do have an enormous community concern. And the fact that theyxxxxxx I think that an enormous number of them do go out and visit and help others in trouble take care of their kids if they're sick, etc. Another. Jesus specified, the visiting of the sick or those in trouble. "This you do unto the least of these you do unto me.

Many feel that their spare time belong to the lord. After they have done their day's work, then instead of sitting down and propping up their feet, they'll do a little work for the Lord.

Of course, this is subjective. They were good and kind and loving to the artist.